

# NCSHPO

## ANNUAL MEETING 2009 MARCH 8-11, 2009 WASHINGTON, D.C.

**HELD CONCURRENTLY WITH MEETINGS OF:**

*PRESERVATION ACTION / NATIONAL TRUST FOR HISTORIC PRESERVATION /  
ALLIANCE OF NATIONAL HERITAGE AREAS / NATIONAL ASSOCIATION OF TRIBAL HISTORIC PRESERVATION  
OFFICERS / NATIONAL ALLIANCE OF PRESERVATION COMMISSIONS*

### HOTEL INFORMATION:

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#### **Liaison Capitol Hill (Affinia)**

415 New Jersey Ave.  
Washington, DC 20001  
202 638 1616

[www.affinia.com/Washington-DC-Hotel.aspx?name=Liaison-Capitol-Hill](http://www.affinia.com/Washington-DC-Hotel.aspx?name=Liaison-Capitol-Hill)

**Rates: \$269/night – King Single**

### HOW TO GET THERE:

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#### **From Washington National/Ronald Reagan Airport Via Metro:**

- Take the Yellow Line (in the direction of Mt. Vernon Square/7<sup>th</sup> Street Convention Center)
- At Gallery Place/Chinatown (the 6th stop after boarding at the airport), transfer to the Red Line (in the direction of Silver Spring or Glenmont). You will have to go upstairs to catch the Red Line.
- Exit the Red Line at Union Station (the 2nd stop after transferring).
- Follow directions below from Union Station

*The Metro will cost you either \$1.35 or \$1.60 (off-peak vs. peak time). You will need to purchase a fare card which is available at a fare card vending machine located in all Metro stations.*

#### **From Baltimore/Washington International Airport you may either:**

- Take the MARC train to Union Station. See: [www.mtmaryland.com](http://www.mtmaryland.com) for more information including schedules and fares. *Note: the MARC only runs Monday – Friday.*
- Take an Amtrak train to Union Station. See: [www.amtrak.com](http://www.amtrak.com) for more information including schedules and fares.
- Follow directions below from Union Station

#### **From Union Station:**

- When exiting Union Station, head southwest towards a “modern” building sheathed in green glass. This is the Hall of the States.
- Proceed one block west on E Street, and then turn left onto New Jersey Avenue. The hotel will be on your left.

## GENERAL INFORMATION

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The Comprehensive Registration Fee is **\$395** per person.

The Comprehensive Registration Fee includes:

- Continental Breakfast (Monday, March 9)
- Federal Agency Update (Monday, March 9)
- Preservation Action/NAPC Board Meetings (Monday, March 9)
- Advocacy Luncheon (Monday, March 9)
- Legislative Briefing (Monday, March 9)
- Preservation Action Reception (Monday, March 9)
- Congressional Breakfast (Tuesday, March 10)
- Congressional Visit Materials (Tuesday, March 10)
- President's Reception (Tuesday, March 10)
- NCSHPO Banquet (Tuesday, March 10)
- Continental Breakfast (Wednesday, March 11)
- Annual Meeting /Square Table (Wednesday, March 11)

Additional Training Opportunities (not included in Comprehensive Registration) include:

- NPS National Register Training (March 11-12)
- NPS GIS Summit (Invitation Only) (March 11-13)

The registration deadline is **Monday, February 23rd**

If you have any questions, please contact Kristen Harbeson at 202.624.5465 or [harbeson@sso.org](mailto:harbeson@sso.org).

## ADDITIONAL TRAVEL INFORMATION

- For more information about Washington National Airport, including ground transportation options, see: [www.metwashairports.com/National](http://www.metwashairports.com/National)
- For more information about Baltimore/Washington International Airport, including ground transportation options, see: [www.bwiairport.com](http://www.bwiairport.com)

## WASHINGTON D.C. INFORMATION

- **FINDING YOUR WAY AROUND TOWN**

The District of Columbia is 67 square miles and is divided into 4 quadrants: Northwest, Southwest, Northeast and Southeast. The U.S. Capitol building marks the center where the quadrants meet. Numbered streets run north and south. Lettered streets run east and west (there are no J, X, Y or Z streets), becoming two-syllable names, then three-syllable names as you travel farther out from the center. Avenues named for US states run diagonally, often meeting at traffic circles and squares.

- **WEATHER**

Weather in Washington D.C. in March can be unpredictable at best. Average temperatures range from lows in the mid 30s to highs in the mid 50s. Rain is not uncommon, and snow is not unheard of.

- **PUBLIC TRANSPORTATION**

Metrorail and Metrobus provide the safest, cleanest and most efficient way of getting around Washington, DC and the metropolitan suburbs. Five rail lines and an extensive bus system connect the District with the Maryland and Virginia suburbs. Train lines are named for colors: red, yellow, blue, green, and orange. Station entrances are marked by brown pylons, capped with the letter “M” and colored stripes indicate which lines are available. Route maps are posted at each station and inside each subway car. Metrorail opens 5:30 am weekdays and 7 am on weekends. It closes at midnight Sunday to Thursday. On Friday and Saturday nights, it stays open until 3 am. Each train displays the name of its farthest destination. Base subway fare is \$1.35 and increases during rush hour and for longer trips.

The DC Circulator is for and about Washington DC's center city. Linking cultural, entertainment and business destinations within the city's central core, this dynamic transit system promotes ease of movement in our world-class capital city.

- **DRIVING AND PARKING IN D.C.**

Parking is restricted during rush hours and some weekend hours (check posted hours on street signs).

**MEETING SCHEDULE**

**SATURDAY, MARCH 7**

7:00pm – 10:00pm NTHP Advisors' Dinner DPC

**SUNDAY, MARCH 8**

7:00pm – 10:00pm NTHP Advisors' Regional Dinners DPC

**MONDAY, MARCH 9**

8:00am – 5:00pm Registration LCH  
 8:00am – 9:00am Continental Breakfast LCH  
 9:00am – 12:00pm Preservation Action Annual Meeting LCH  
 9:00am – 12:00pm NAPC Board Meeting LCH  
 8:30am – 11:30am Federal Agency Fair LCH  
 9:00am – 11:30am NTHP Advisors' Briefing DPC  
 12:00 pm – 1:30pm Advocacy Luncheon LCH  
 1:30pm – 2:00pm Legislative Briefing LCH  
 2:30pm – 4:30pm Working the Hill - Basics LCH  
 2:30pm – 4:30pm Working the Hill - Advanced LCH  
 4:30pm – 5:00pm State Caucus  
 5:30pm – 7:30pm Preservation Action Reception ROB

**TUESDAY, MARCH 10**

8:00am – 9:00am Congressional Breakfast ROB  
 • *Representative Brad Miller (invited)*  
 • *Representative Mike Turner (invited)*  
 9:00am – 5:00pm Congressional Visits  
 4:00pm – 6:00pm NCSHPO President's Reception LCH  
 6:00pm – 9:30pm NCSHPO Banquet LCH

**WEDNESDAY, MARCH 11**

8:00am – 10:00am Registration LCH  
 8:00am – 9:00am Continental Breakfast LCH  
 9:00am – 12:00pm NCSHPO Annual Meeting LCH  
 1:00pm – 5:00pm NPS National Register Training (part 1) HoS  
 1:00pm – 5:00pm NPS GIS Summit (invitation only) HoS

**THURSDAY, MARCH 12**

9:00am – 3:00pm NPS National Register Training (part 2) HoS  
 9:00am – 5:00pm NPS GIS Summit (invitation only) HoS

**FRIDAY, MARCH 13**

9:00am – 5:00pm NPS GIS Summit (invitation only) HoS

**LCH** – LIAISON CAPITOL HILL  
**HoS** – HALL OF STATES BUILDING  
**DPC** – DUPONT CIRCLE – NTHP HEADQUARTERS  
**ROB** – RAYBURN OFFICE BUILDING

## National Register Spring Workshop

Sponsored by the  
National Park Service  
and the

National Conference of State Historic Preservation Officers

March 11-12, 2009

Hall of the States, 444 N. Capitol Street NW, Washington, DC

The NPS National Register staff will conduct a workshop that will be similar to the workshop held in Tulsa in October 2008, with hopes that the East Coast location will accommodate those who could not travel to Tulsa. The workshop will consist of the following sessions:

**Establishing a Context:** *A refresher session on the components of this fundamental aspect of the evaluation and registration process.*

**Evaluating the Recent Past:** *Suggestions for evaluating and registering eligible post-war properties.*

**Criteria Consideration G:** *When are properties less than 50 years old eligible? Suggestions for applying the National Register criteria to properties that were built after 1959.*

**Part 1 Certifications:** *Deficiencies in Part 1 applications can delay the process---or worse! How to foster better Part 1 applications from tax credit applicants. NPS National Register and Technical Preservation Services staff will be on hand to answer questions.*

**From Nomination to Listing:** *How a nomination progresses through the labyrinth of the National Park Service and emerges as a listed property.*

**National Register National Level/ National Historic Landmarks Program:** *People are more and more interested in listing properties at the national level or achieving NHL designation. You know why, but can you explain the difference? Listen up.*

**Archeology, It's everywhere!** *Often neglected, but often present. How our most prevalent, yet enigmatic, resource can enrich your nominations.*

**Tech Update:** *Review of the latest photo requirements... The death knell for paper nominations?... NPS progress on nomination scanning...*

**Participants' Forum:** *The National Register staff will be available to answer questions about nominations, policies, NR Bulletins... and anything else that piques your interest.*

**MEALS INCLUDE: afternoon snack, continental breakfast, lunch**



**REGISTRATION**

ANNUAL MEETING  
MARCH 8-11, 2009

**REGISTRATION DEADLINE: MONDAY, FEBRUARY 23RD**

ATTENDEE INFORMATION

NAME: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

DIETARY REQUIREMENTS

VEGETARIAN

FOOD ALLERGIES (PLEASE LIST): \_\_\_\_\_

REGISTRATION INFORMATION

PLEASE CHOOSE **EITHER** COMPREHENSIVE REGISTRATION **OR** INDIVIDUAL EVENT REGISTRATION.  
ADDITIONAL TRAINING CAN BE ADDED TO EITHER REGISTRATION OPTION

**COMPREHENSIVE REGISTRATION -- \$395**

INCLUDES ALL MEETING EVENTS, EXCLUDING NPS  
TRAINING & GIS SUMMIT

ADDITIONAL TRAINING OPPORTUNITIES  
(SPACE LIMITED)

**NPS NATIONAL REGISTER TRAINING ----- \$25**  
NOT INCLUDED IN COMPREHENSIVE REGISTRATION

**GIS TRAINING ----- INVITATION ONLY**  
NOT INCLUDED IN COMPREHENSIVE REGISTRATION

**TOTAL AMOUNT: \$** \_\_\_\_\_

INDIVIDUAL EVENT REGISTRATION

**REGISTRATION FOR PARTNERS AND  
FEDERAL AGENCIES ----- \$100**  
(INCLUDES CONTINENTAL BREAKFAST (MON),  
FEDERAL AGENCY UPDATE, NAPC/  
PRESERVATION ACTION BOARD MEETINGS,  
LEGISLATIVE BRIEFING, CONGRESSIONAL VISITS)

**NCSHPO EVENTS ----- \$155**  
(INCLUDES CONTINENTAL BREAKFAST (MON & WED),  
PRESIDENT'S RECEPTION, BANQUET, NCSHPO ANNUAL  
MEETING/SQUARE TABLE)

**ADVOCACY LUNCHEON ----- \$65**

**CONGRESSIONAL BREAKFAST ----- \$25**

**PRESERVATION ACTION RECEPTION ----- \$50**



**REGISTRATION DEADLINE: MONDAY, FEBRUARY 23RD**

**PAYMENT INFORMATION**

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AMOUNT TO BE CHARGED: \_\_\_\_\_

PAYMENT WILL BE MADE BY:

STATE VOUCHER

CHECK

CHECKS CAN BE MADE PAYABLE TO: NCSHPO  
FEDERAL ID#: 05-0373312

CREDIT CARD

FILL OUT THE ACCOMPANYING FORM:  
A PROCESSING FEE OF \$10 WILL BE ADDED TO THE REGISTRATION FEE

RECEIPT REQUESTED

A RECEIPT WILL ONLY BE SENT IF REQUESTED

PLEASE PRINT THIS FORM AND SEND WITH PAYMENT TO:

NATIONAL CONFERENCE OF STATE HISTORIC PRESERVATION OFFICERS  
444 NORTH CAPITOL STREET NW  
HALL OF THE STATES SUITE 342  
WASHINGTON DC 20001-1512  
FAX: 202 624 5419

**CREDIT CARD PAYMENT**

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PLEASE COMPLETE THIS FORM IF YOU ARE PAYING BY CREDIT CARD. **VISA OR MASTER CARD ONLY.**

ACCOUNT #: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

VERIFICATION #: \_\_\_\_\_ (THE 3-DIGIT NUMBER ON THE BACK OF THE CARD IN THE SIGNATURE STRIP)

NAME ON CREDIT CARD: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

REGISTRATION FOR (NAME): \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

CONTACT TELEPHONE #: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

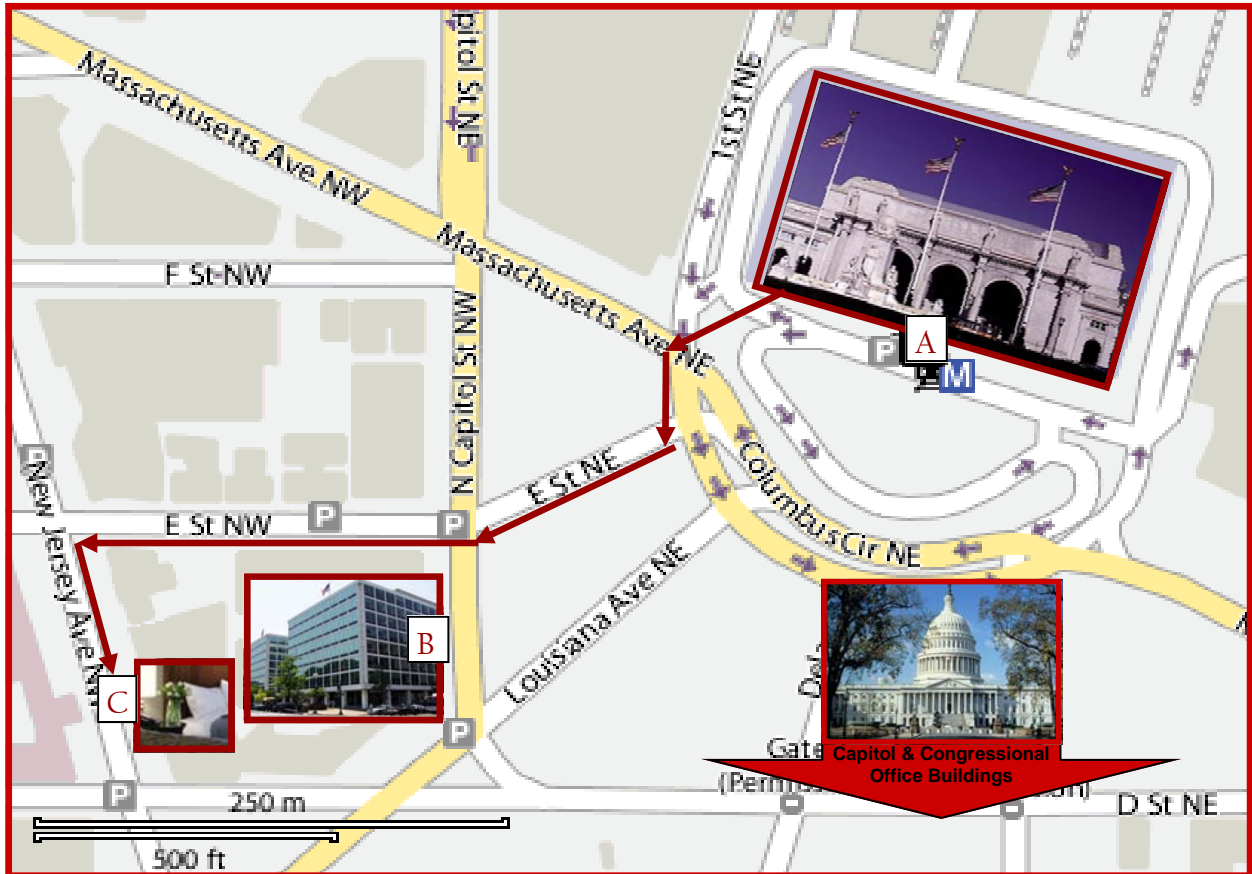
## METRO MEETING MAP



### LEGEND

- A FROM NATIONAL AIRPORT**  
Yellow Line Direction: Mt. Vernon Square/7<sup>th</sup> Street Convention Center
- B FROM GALLERY PLACE/CHINATOWN**  
Red Line Direction: Silver Spring or Glenmont
- C EXIT AT UNION STATION**

## MEETING MAP



## LEGEND

- A** **UNION STATION—Metro/Amtrak**  
50 Massachusetts Ave.  
Washington, DC 20001
- B** **HALL OF THE STATES—NCSHPO Office**  
444 N. Capitol St.  
Washington, DC 20001
- C** **LIAISON CAPITOL HILL—Meeting Hotel**  
415 New Jersey Ave. NW.  
Washington, DC 20001